

Name:

Date:

: Standard(s): [1.1.9.D](#), [1.1.10.D](#), [1.1.12.D](#), [1.1.L.D](#), [1.2.9.A](#), [1.2.10.A](#), [1.2.11.A](#), [1.2.12.A](#), [1.2.L.A](#), [1.2.9.B](#), [1.2.10.B](#), [1.2.11.B](#), [1.2.12.B](#), [1.2.9.C](#), [1.2.10.C](#), [1.2.11.C](#), [1.2.12.C](#), [1.2.L.C](#), [1.2.9.D](#), [1.2.10.E](#), [1.2.11.E](#), [1.2.12.E](#), [1.2.L.E](#), [1.3.9.A](#), [1.3.10.A](#), [1.3.11.A](#), [1.3.12.A](#), [1.3.L.A](#), [1.3.9.B](#), [1.3.10.B](#), [1.3.11.B](#), [1.3.12.B](#), [1.3.L.B](#), [1.3.9.C](#), [1.3.10.C](#), [1.3.11.C](#), [1.3.12.C](#), [1.3.L.C](#), [1.3.9.D](#), [1.3.10.D](#), [1.3.11.D](#), [1.3.12.D](#), [1.3.L.D](#), [L.F.1.3.1](#), [L.F.1.3.2](#), [L.F.2.1.1](#), [L.F.2.1.2](#), [L.F.2.2.1](#), [L.F.2.2.2](#), [L.F.2.2.3](#), [L.F.2.2.4](#), [L.F.2.3.1](#), [L.F.2.3.2](#), [L.F.2.3.3](#), [L.F.2.3.4](#), [L.F.2.3.5](#), [L.F.2.3.6](#), [L.F.2.4.1](#), [L.F.2.5.1](#), [L.F.2.5.2](#), [L.F.2.5.3](#), [L.N.1.3.1](#), [L.N.1.3.2](#), [L.N.2.1.1](#), [L.N.2.1.2](#), [L.N.2.2.1](#), [L.N.2.2.2](#), [L.N.2.2.3](#), [L.N.2.3.1](#), [L.N.2.3.2](#), [L.N.2.3.3](#), [L.N.2.3.4](#), [L.N.2.3.5](#), [L.N.2.3.6](#), [L.N.2.4.1](#), [L.N.2.4.2](#), [L.N.2.4.3](#), [L.N.2.4.4](#), [L.N.2.4.5](#), [CC.1.2.8.F](#), [CC.1.2.9-10.A](#), [CC.1.2.9-10.D](#), [CC.1.2.9-10.E](#), [CC.1.2.11-12.A](#), [CC.1.2.11-12.B](#), [CC.1.2.11-12.C](#), [CC.1.2.11-12.E](#), [CC.1.2.11-12.F](#), [CC.1.2.11-12.G](#), [CC.1.3.9-10.B](#), [CC.1.3.9-10.D](#), [CC.1.3.9-10.G](#), [CC.1.3.9-10.H](#), [CC.1.3.9-10.K](#), [CC.1.3.11-12.C](#), [CC.1.3.11-12.B](#), [CC.1.3.11-12.D](#), [CC.1.3.11-12.E](#), [CC.1.3.11-12.G](#), [CC.1.3.11-12.H](#), [CC.1.3.11-12.K](#), [CC.1.5.11-12.C](#)

Part A

Directions: Read the passages on the following pages (a poem and a myth) and answer the multiple-choice questions. Then write the essay as described in Your Task. You may use the margins to take notes as you read and scrap paper to plan your response.

Your Task:

After you have read the, write a unified essay about the power of true friendship as revealed in the passages. In your essay, use ideas from *both* passages to establish a controlling idea about the power of true friendship. Using evidence from *each* passage, develop your controlling idea and show how the author uses specific literary elements or techniques to convey that idea.

Guidelines:

Be sure to

- Use ideas from *both* passages to establish a controlling idea about the power of true friendship
- Use specific and relevant evidence from *each* passage to develop your controlling idea
- Show how each author uses specific literary elements (for example: theme, characterization, structure, point of view) or techniques (for example: symbolism, irony, figurative language) to convey the controlling idea
- Organize your ideas in a logical and coherent manner
- Use language that communicates ideas effectively
- Follow the conventions of standard written English

Passage I

- Ah, friend, let us be true
 To one another! For the world which seems
 To lie before us like a land of dreams,
 So various, so beautiful, so new,
 5 Hath really neither joy, nor love, nor light,
 Nor certitude, nor peace, nor help for pain;
 And we are here as on a darkling plain
 Swept with confused alarms of struggle and flight,
 Where ignorant armies clash by night.

— Matthew Arnold
 from *The Book of Friendship*

Passage II

Damon and Pythias were two noble young men who lived on the island of Sicily in a city called Syracuse. They were such close companions and were so devoted to each other that all the people of the city admired them as the highest examples of true friendship. Each trusted the other so completely that nobody
5 could ever have persuaded one that the other had been unfaithful or dishonest, even if that had been the case.

Now it happened that Syracuse was, at that time, ruled by a famous tyrant named Dionysius, who had gained the throne for himself through treachery, and who from then on flaunted his power by behaving cruelly to his own subjects and
10 to all strangers and enemies who were so unfortunate as to fall into his clutches. This tyrant, Dionysius, was so unjustly cruel that once, when he awoke from a restless sleep during which he dreamt that a certain man in the town had attempted to kill him, he immediately had that man put to death.

It happened that Pythias had, quite unjustly, been accused by Dionysius of trying to overthrow him, and for this supposed crime of treason Pythias was sentenced by the king to die. Try as he might, Pythias could not prove his innocence to the king's satisfaction, and so, all hope now lost, the noble youth asked only for a few days' freedom so that he could settle his business affairs and see to it that his relatives would be cared for after he was executed. Dionysius,
15 the hardhearted tyrant, however, would not believe Pythias's promise to return and would not allow him to leave unless he left behind him a hostage, someone who would be put to death in his place if he should fail to return within the stated time.

Pythias immediately thought of his friend Damon, and he unhesitatingly sent for him in this hour of dire necessity, never thinking for a moment that his trusty companion would refuse his request. Nor did he, for Damon hastened straightaway to the palace—much to the amazement of King Dionysius—and gladly offered to be held hostage for his friend, in spite of the dangerous condition that had been attached to this favor. Therefore, Pythias was permitted
25 to settle his earthly affairs before departing to the Land of the Shades,¹ while Damon remained behind in the dungeon, the captive of the tyrant Dionysius.

After Pythias had been released, Dionysius asked Damon if he did not feel afraid, for Pythias might very well take advantage of the opportunity he had been given and simply not return at all, and then he, Damon, would be executed in his place. But Damon replied at once with a willing smile: "There is no need for me
35 to feel afraid, O King, since I have perfect faith in the word of my true friend, and I know that he will certainly return before the appointed time—unless, of course, he dies or is held captive by some evil force. Even so, even should the noble Pythias be captured and held against his will, it would be an honor for me to die in his place."

Such devotion and perfect faith as this was unheard of to the friendless tyrant; still, though he could not help admiring the true nobility of his captive, he nevertheless determined that Damon should certainly be put to death should Pythias not return by the appointed time.

45 And, as the Fates would have it, by a strange turn of events, Pythias was detained far longer in his task than he had imagined. Though he never for a single

¹ Land of the Shades: Mythical place where people go when they die.

minute intended to evade the sentence of death to which he had been so unjustly committed, Pythias met with several accidents and unavoidable delays. Now his time was running out and he had yet to overcome the many impediments that had been placed in his path. At last he succeeded in clearing away all the hindrances, and he sped back the many miles to the palace of the king, his heart almost bursting with grief and fear that he might arrive too late.

Meanwhile, when the last day of the allotted time arrived, Dionysius commanded that the place of execution should be readied at once, since he was still ruthlessly determined that if one of his victims escaped him, the other should not. And so, entering the chamber in which Damon was confined, he began to utter words of sarcastic pity for the "foolish faith," as he termed it, that the young man of Syracuse had in his friend.

In reply, however, Damon merely smiled, since, in spite of the fact that the eleventh hour had already arrived, he still believed that his lifelong companion would not fail him. Even when, a short time later, he was actually led out to the site of his execution, his serenity remained the same.

Great excitement stirred the crowd that had gathered to witness the execution, for all the people had heard of the bargain that had been struck between the two friends. There was much sobbing and cries of sympathy were heard all around as the captive was brought out, though he himself somehow retained complete composure even at this moment of darkest danger.

Presently the excitement grew more intense still as a swift runner could be seen approaching the palace courtyard at an astonishing speed, and wild shrieks of relief and joy went up as Pythias, breathless and exhausted, rushed headlong through the crowd and flung himself into the arms of his beloved friend, sobbing with relief that he had, by the grace of the gods, arrived in time to save Damon's life.

This final exhibition of devoted love and faithfulness was more than even the stony heart of Dionysius, the tyrant, could resist. As the throng of spectators melted into tears at the companions' embrace, the king approached the pair and declared that Pythias was hereby pardoned and his death sentence canceled. In addition, he begged the pair to allow him to become their friend, to try to be as much a friend to them both as they had shown each other to be.

Thus did the two friends of Syracuse, by the faithful love they bore to each other, conquer the hard heart of a tyrant king, and in the annals of true friendship there are no more honored names than those of Damon and Pythias—for no person can do more than be willing to lay down his life for the sake of his friend.

— retold by William F. Russell

Point Value:
See Rubric
Scoring Guide:

SESSION TWO – PART A – SCORING RUBRIC
READING AND WRITING FOR LITERARY RESPONSE

QUALITY	Responses at this level:	Responses at this level:	Responses at this level:	Responses at this level:	Responses at this level:
Meaning: the extent to which the response reveals an understanding, interpretation, and analysis of the task and text(s)	-establish a controlling idea that reveals an insight into an analysis of both texts -make insightful connections between the controlling idea and the ideas in each text	-establish a controlling idea that shows a basic understanding of both texts -make implicit connections between the controlling idea and the ideas in each text	-establish a controlling idea that shows a basic understanding of the text -make few or superficial connections between the controlling idea and the ideas in the texts	-convey a confused or incomplete understanding of the text -make a few connections but fail to establish a controlling idea	-provide minimal or no evidence of textual understanding -show no connections between the texts or among ideas in the texts
Development: the extent to which ideas are elaborated using specific and relevant evidence from the text(s)	-develop ideas clearly and fully, making effective use of a wide range of relevant and specific evidence and appropriate literary elements from both texts	-develop some ideas with reference to specific and relevant evidence and appropriate literary elements from both texts	-develop ideas briefly, using some evidence from the texts -may rely primarily on plot summary	-are incomplete or largely undeveloped, hinting at ideas, but references to the text are vague, irrelevant, repetitive, or unjustified	-are minimal, with no evidence of development
Organization: the extent to which the response exhibits direction, shape, and coherence	-maintain the focus established by the controlling idea -exhibit a logical and coherent structure through skillful use of appropriate devices and transitions	-maintain a clear and appropriate focus -exhibit a logical sequence of ideas but may lack internal consistency	-establish, but fail to maintain, an appropriate focus -exhibit a rudimentary structure but may include some inconsistencies or irrelevances	-lack an appropriate focus but suggest some organization, or suggest a focus but lack organization	-show no focus or organization
Language Use: the extent to which the response reveals an awareness of audience and purpose, and an effective use of words, sentence structure, and sentence variety	-are stylistically sophisticated, using language that is precise and engaging, with a clear purpose and awareness of audience and purpose -vary structure and length of sentences to enhance meaning	-use language that is fluent and original, with evident awareness of audience and purpose -exhibit a logical sequence of sentences to control rhythm and pacing	-rely on basic vocabulary, with little awareness of audience or purpose -may attempt to make effective use of sentence structure or length with uneven success	-use language that is imprecise or unsuitable for the audience or purpose -show little awareness of how to use sentences to achieve an effect	-are minimal -use language that is incoherent or inappropriate
Conventions: the extent to which the response exhibits conventional spelling, punctuation, paragraphing, capitalization, grammar, and usage	-demonstrate control of the conventions with essentially no errors even with sophisticated language	-demonstrate control of the conventions with occasional errors only when using sophisticated language	-demonstrate emerging control of the conventions with occasional errors that hinder comprehension	-demonstrate a lack of control of the conventions with frequent errors that make comprehension difficult	-are minimal, making errors that are not recognizable as English conventions

- If the student addresses only one text, the response can be scored no higher than a 3.
- If the student writes only a personal response and makes no reference to the text(s), the response can be scored no higher than a 1.
- Responses totally unrelated to the topic, illegible, incoherent, or blank should be given a 0.
- A response totally copied from the text(s) with no original student writing should be scored a 0.

1 :

Which statement best expresses the idea found in lines 2 through 6?

- (1) The world honors those who share love and light.
- (2) The world is a beautiful and happy place.
- (3) The world should guarantee peace to everyone.
- (4) The world that promises so much has little to offer.

Answer:

4

Point Value:

1

- 2 : Standard(s): [1.2.9.A](#), [1.2.10.A](#), [1.2.11.A](#), [1.2.12.A](#), [1.2.L.A](#), [1.2.9.B](#), [1.2.10.B](#), [1.2.11.B](#), [1.2.12.B](#), [1.2.9.C](#), [1.2.10.C](#), [1.2.11.C](#), [1.2.12.C](#), [1.2.L.C](#), [1.2.9.D](#), [1.2.10.E](#), [1.2.11.E](#), [1.2.12.E](#), [1.2.L.E](#), [L.F.2.1.1](#), [L.F.2.1.2](#), [L.N.2.1.1](#), [L.N.2.1.2](#), [L.N.2.4.1](#), [L.N.2.4.2](#), [L.N.2.4.3](#), [L.N.2.4.4](#), [L.N.2.4.5](#), [CC.1.2.9-10.A](#), [CC.1.2.9-10.D](#), [CC.1.2.9-10.E](#), [CC.1.2.11-12.A](#), [CC.1.2.11-12.B](#), [CC.1.2.11-12.C](#), [CC.1.2.11-12.E](#), [CC.1.2.11-12.F](#), [CC.1.2.11-12.G](#), [CC.1.3.11-12.B](#), [CC.1.3.11-12.E](#), [CC.1.5.11-12.C](#)

The “darkling plain” (line 7) most likely refers to a

- | | |
|-----------------|------------------|
| (1) meadow | (3) night sky |
| (2) battlefield | (4) sports arena |

Answer:

2

Point Value:

1

- 3 : Standard(s): [1.3.12.B](#), [1.3.L.B](#), [1.3.9.D](#), [1.3.10.D](#), [1.3.11.D](#), [1.3.12.D](#), [1.3.L.D](#), [L.F.2.4.1](#), [L.F.2.5.1](#), [L.F.2.5.2](#), [L.F.2.5.3](#), [L.N.2.3.4](#)

In line 9, the narrator describes the armies as “ignorant” because

- | |
|---|
| (1) the armies are composed of unskilled men |
| (2) the armies do not have an effective battle plan |
| (3) people have not learned to live together in peace |
| (4) people are uninformed about the effects of war |

Answer:

3

Point Value:

1

- 4 : Standard(s): [1.3.9.A](#), [1.3.10.A](#), [1.3.11.A](#), [1.3.12.A](#), [1.3.L.A](#), [1.3.9.B](#), [1.3.10.B](#), [1.3.11.B](#), [1.3.12.B](#), [1.3.L.B](#), [1.3.9.C](#), [1.3.10.C](#), [1.3.11.C](#), [1.3.12.C](#), [1.3.L.C](#), [1.3.9.D](#), [1.3.10.D](#), [1.3.11.D](#), [1.3.12.D](#), [1.3.L.D](#), [L.F.2.2.1](#), [L.F.2.2.2](#), [L.F.2.2.3](#), [L.F.2.2.4](#), [L.F.2.3.1](#), [L.F.2.3.2](#), [L.F.2.3.3](#), [L.F.2.3.4](#), [L.F.2.3.5](#), [L.F.2.3.6](#), [L.F.2.4.1](#), [L.F.2.5.1](#), [L.F.2.5.2](#), [L.F.2.5.3](#), [L.N.2.2.1](#), [L.N.2.2.2](#), [L.N.2.2.3](#), [L.N.2.3.1](#), [L.N.2.3.2](#), [L.N.2.3.3](#), [L.N.2.3.4](#), [L.N.2.3.5](#), [L.N.2.3.6](#), [CC.1.2.8.F](#), [CC.1.3.9-10.B](#), [CC.1.3.9-10.D](#), [CC.1.3.9-10.G](#), [CC.1.3.9-10.H](#), [CC.1.3.9-10.K](#), [CC.1.3.11-12.C](#), [CC.1.3.11-12.D](#), [CC.1.3.11-12.E](#), [CC.1.3.11-12.H](#)

The tone of the poem can best be described as

- | | |
|-------------|----------------|
| (1) somber | (3) bewildered |
| (2) hopeful | (4) lively |

Answer:

1

Point Value:

1

- 5 : Standard(s): [1.1.9.D](#), [1.1.10.D](#), [1.1.12.D](#), [1.1.L.D](#), [1.3.10.A](#), [1.3.11.A](#), [1.3.12.A](#), [1.3.L.A](#), [1.3.9.B](#), [1.3.10.B](#), [1.3.11.B](#), [1.3.12.B](#), [1.3.L.B](#), [1.3.9.C](#), [1.3.10.C](#), [1.3.11.C](#), [1.3.12.C](#), [L.F.1.3.1](#), [L.F.1.3.2](#), [L.F.2.2.1](#), [L.F.2.2.2](#), [L.F.2.2.3](#), [L.F.2.2.4](#), [L.F.2.3.1](#), [L.F.2.3.3](#), [L.F.2.3.4](#), [L.F.2.4.1](#), [L.N.1.3.1](#), [L.N.1.3.2](#), [L.N.2.2.1](#), [L.N.2.2.2](#), [L.N.2.2.3](#), [L.N.2.3.4](#), [L.N.2.3.6](#), [CC.1.2.8.F](#), [CC.1.3.9-10.B](#), [CC.1.3.9-10.D](#), [CC.1.3.9-10.G](#), [CC.1.3.9-10.H](#), [CC.1.3.9-10.K](#), [CC.1.3.11-12.D](#), [CC.1.3.11-12.G](#), [CC.1.3.11-12.H](#), [CC.1.3.11-12.K](#)

According to lines 1 through 6, the people of Syracuse viewed Damon and Pythias as

- (1) saints (3) stereotypes
(2) kings (4) models

Answer:

4

Point Value:

1

- 6 : Standard(s): [1.2.9.A](#), [1.2.10.A](#), [1.2.11.A](#), [1.2.12.A](#), [1.2.L.A](#), [1.2.9.B](#), [1.2.10.B](#), [1.2.11.B](#), [1.2.12.B](#), [1.2.9.C](#), [1.2.10.C](#), [1.2.11.C](#), [1.2.12.C](#), [1.2.L.C](#), [1.2.9.D](#), [1.2.10.E](#), [1.2.11.E](#), [1.2.12.E](#), [1.2.L.E](#), [L.F.2.1.1](#), [L.F.2.1.2](#), [L.N.2.1.1](#), [L.N.2.1.2](#), [L.N.2.4.1](#), [L.N.2.4.2](#), [L.N.2.4.3](#), [L.N.2.4.4](#), [L.N.2.4.5](#), [CC.1.2.9-10.A](#), [CC.1.2.9-10.D](#), [CC.1.2.9-10.E](#), [CC.1.2.11-12.A](#), [CC.1.2.11-12.B](#), [CC.1.2.11-12.C](#), [CC.1.2.11-12.E](#), [CC.1.2.11-12.F](#), [CC.1.2.11-12.G](#), [CC.1.3.11-12.B](#), [CC.1.3.11-12.E](#), [CC.1.5.11-12.C](#)

Which word from the text most accurately describes a tyrant?

- (1) “famous” (line 7)
(2) “unfortunate” (line 10)
(3) “cruel” (line 11)
(4) “restless” (line 12)

Answer:

3

Point Value:

1

- 7 : Standard(s): [1.1.9.D](#), [1.1.10.D](#), [1.1.12.D](#), [1.1.L.D](#), [1.3.10.A](#), [1.3.11.A](#), [1.3.12.A](#), [1.3.L.A](#), [1.3.9.B](#), [1.3.10.B](#), [1.3.11.B](#), [1.3.12.B](#), [1.3.L.B](#), [1.3.9.C](#), [1.3.10.C](#), [1.3.11.C](#), [1.3.12.C](#), [L.F.1.3.1](#), [L.F.1.3.2](#), [L.F.2.2.1](#), [L.F.2.2.2](#), [L.F.2.2.3](#), [L.F.2.2.4](#), [L.F.2.3.1](#), [L.F.2.3.3](#), [L.F.2.3.4](#), [L.F.2.4.1](#), [L.N.1.3.1](#), [L.N.1.3.2](#), [L.N.2.2.1](#), [L.N.2.2.2](#), [L.N.2.2.3](#), [L.N.2.3.4](#), [L.N.2.3.6](#), [CC.1.2.8.F](#), [CC.1.3.9-10.B](#), [CC.1.3.9-10.D](#), [CC.1.3.9-10.G](#), [CC.1.3.9-10.H](#), [CC.1.3.9-10.K](#), [CC.1.3.11-12.D](#), [CC.1.3.11-12.G](#), [CC.1.3.11-12.H](#), [CC.1.3.11-12.K](#)

According to the text, what was the cause of Dionysius’s “amazement” (line 27)?

- (1) Damon’s refusal (3) Pythias’s promise
(2) Damon’s arrival (4) Pythias’s innocence

Answer:

2

Point Value:

1

- 8 : Standard(s): [1.3.12.B](#), [1.3.L.B](#), [1.3.9.D](#), [1.3.10.D](#), [1.3.11.D](#), [1.3.12.D](#), [1.3.L.D](#), [L.F.2.4.1](#), [L.F.2.5.1](#), [L.F.2.5.2](#), [L.F.2.5.3](#), [L.N.2.3.4](#)

According to lines 35 through 40, Damon considered dying for his friend to be an act of

- | | |
|-------------|-----------------|
| (1) respect | (3) desperation |
| (2) justice | (4) foolishness |

Answer:

1

Point Value:

1

- 9 : Standard(s): [1.3.12.B](#), [1.3.L.B](#), [1.3.9.D](#), [1.3.10.D](#), [1.3.11.D](#), [1.3.12.D](#), [1.3.L.D](#), [L.F.2.4.1](#), [L.F.2.5.1](#), [L.F.2.5.2](#), [L.F.2.5.3](#), [L.N.2.3.4](#)

That which Dionysius called “foolish faith” (line 57), Damon would probably have called

- | | |
|--------------|---------------------|
| (1) religion | (3) uselessness |
| (2) loyalty | (4) mischievousness |

Answer:

2

Point Value:

1

- 10 : Standard(s): [1.1.9.D](#), [1.1.10.D](#), [1.1.12.D](#), [1.1.L.D](#), [1.3.10.A](#), [1.3.11.A](#), [1.3.12.A](#), [1.3.L.A](#), [1.3.9.B](#), [1.3.10.B](#), [1.3.11.B](#), [1.3.12.B](#), [1.3.L.B](#), [1.3.9.C](#), [1.3.10.C](#), [1.3.11.C](#), [1.3.12.C](#), [L.F.1.3.1](#), [L.F.1.3.2](#), [L.F.2.2.1](#), [L.F.2.2.2](#), [L.F.2.2.3](#), [L.F.2.2.4](#), [L.F.2.3.1](#), [L.F.2.3.3](#), [L.F.2.3.4](#), [L.F.2.4.1](#), [L.N.1.3.1](#), [L.N.1.3.2](#), [L.N.2.2.1](#), [L.N.2.2.2](#), [L.N.2.2.3](#), [L.N.2.3.4](#), [L.N.2.3.6](#), [CC.1.2.8.F](#), [CC.1.3.9-10.B](#), [CC.1.3.9-10.D](#), [CC.1.3.9-10.G](#), [CC.1.3.9-10.H](#), [CC.1.3.9-10.K](#), [CC.1.3.11-12.D](#), [CC.1.3.11-12.G](#), [CC.1.3.11-12.H](#), [CC.1.3.11-12.K](#)

Dionysius was so impressed by “This final exhibition” (line 74) that he

- | |
|---------------------------------------|
| (1) offered to die in Pythias’s place |
| (2) burst into tears |
| (3) issued a proclamation |
| (4) released Pythias from captivity |

Answer:

4

Point Value:

1